FEDERAL PUBLIC SERVICE COMMISSION

COMPETITIVE EXAMINATION (CSS), 2010

Instructions to Candidates
&
Application Form

(Please note that Admission for Competitive Examination is provisional)

1. Please read carefully the Rules for the Competitive Examination and Instructions to Candidates before filling the application form. Please note that the prescribed conditions are not relaxable.

2. The candidate is cautioned that before he/she receives his/her roll number, the serial number of the application and CNIC number must be quoted, in all correspondence with the Commission, otherwise his/her letter(s) will not be attended to.

3. As it is to be computerized the enclosed Application Form must be filled in capital letters and in clear and legible handwriting or it may be typed.

4. Subject to provision of para-5 below**,** the application form must be submitted direct to the Secretary, Federal Public Service Commission, Aga Khan Road, F-5/1, Islamabad, on or before the closing date given in the advertisement. Any application sent through mail on or before the cut off date shall be acceptable if received in the Commission within three working days of the cut off date.

5. The candidates are allowed to fax (Fax No. 051-9213386, 9203410) the first page of Application Form duly signed to FPSC Headquarters, Islamabad, before the closing date. All such faxes will be treated as provisionally accepted applications. However, the duly-filled Application Forms alongwith all related documents must reach the FPSC Headquarters, Islamabad, not later than **Ten (10) working days** after the closing date failing which all such applications shall stand rejected.

6. All communications should be addressed to the Secretary, Federal Public Service Commission by designation, and not by name. No application or letter addressed to a Member/Officer of the Commission by name will be considered.

7. An acknowledgement receipt will be issued to those who deposit their applications personally at FPSC Offices at Islamabad, Lahore, Karachi, Quetta, Peshawar, Multan, D. I. Khan, Sukkur and Gilgit.

8. Candidates must make their own arrangements for communications addressed to them at the addresses stated in their applications to be redirected to their new addresses, when necessary. Any change of address should be communicated at once to the Secretary, Federal Public Service Commission. Although the Commission will make every effort to take account of changes in candidate's address, they cannot accept any responsibility in the matter.

9. **Candidates should not write their postal addresses care of Post Box Number etc. as postal authorities do not accept registered letters at such an address.**

10. Candidates should note that no request for change of centre will normally be entertained. When a candidate, however, desires to change his/her centre, from one indicated in his/her application form for the examination, he/she should make a written request to this effect to the Secretary, Federal Public Service Commission, Islamabad and send it by registered post, giving full justification as to why he/she desires to do so. Such requests will be considered only on merit.

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11. **Application Form to be submitted before Closing Date with following supporting documents:—**

(i) Original treasury receipt for Rs. 1000/- (for all candidates). The amount should be deposited in a branch of the **National Bank of Pakistan,** or in the nearest Government Treasury or in State Bank of Pakistan under the **Head of account "C02101** Organs of State – Exam Fee (FPSC Receipts)". **Cash, postal orders, bank drafts and cheques will not be accepted by the Federal Public Service Commission.**

(a) The name of the bank/treasury office at which the fee has been deposited should be clearly entered in the treasury receipt. The treasury receipt should be on the form prescribed for the Federal Government transactions and should be obtained from the treasury at which the fee is deposited.

(b) Candidates outside Pakistan may submit their applications without paying the prescribed examination fee. They must, however, arrange to pay the fees and send the receipt before the date of the examination.

(ii) Recent Passport size photographs (**4** copies) mentioning name and father's name on its back, attested by a Gazetted officer.

(iii) Attested copy of Matriculation & Intermediate Certificates. In case date of birth is not mentioned in Matriculation Certificate, also attach a certificate of age as per rules.

(iv) Annex-D candidates who claim themselves belonging to Minorities (Non-Muslims).

(v) Attested copy of degree(s)/Provisional Certificate(s) issued by the University.

(a) Candidates possessing degree(s) from Private Universities or Foreign Universities must submit recognition Certificates issued by the Higher Education Commission, Islamabad.

(b) Candidates must submit proof of Division/Grade obtained in the Degree(s) and date of announcement of their result.

(vi) Attested copy of National Identity Card and Self-Domicile certificate.

(vii) Departmental Permission Certificate (**Annex-E**) from the competent authority, if applicable.

12. Every candidate for admission to this examination will be informed, at the earliest possible date, of the result of his/her application. If a candidate does not receive this communication at least 10 days before the commencement of the examination, he/she should at once inform the Commission in writing. Failure to comply with this provision will deprive the candidates of any claim to consideration.

13. The fact that an application form has been supplied on whatever date, will not be accepted as an excuse for the late submission of an application or as an evidence of the receiver's eligibility to compete.

14. Credit will be given for orderly, effective and exact expression combined with due economy of words in all subjects of the Examination. The number of questions required in the compulsory papers and optional subjects to be attempted will only be marked and the questions attempted in excess of the required number will not be taken into account.

15. A candidate called for Psychological and Viva Voce Tests, will be required to bring his/her original certificates *viz,* Matric, Degree, Domicile certificate, National Identity Card and Admission Certificate on the date he/she appears for Psychological Test. The certificates will be returned to the candidate on the spot if found in order.

16. The candidates are cautioned that those who qualify in the written examination would be required to submit to the Commission their original certificates at the time of Psychological Test. They should therefore, ensure before hand that the required original certificates are ready with them by the prescribed time for submission to the Commission. The candidates who fail to submit their original certificates at the time of Psychological test will *not* be allowed to appear for Viva Voce.

Contd.....P. 3

17. Candidates are cautioned that they should in no case tamper with the entries in the documents submitted by them. Any document found to have been tampered with, will be liable to be retained by the Commission and the candidate who has submitted it, will be liable to be criminally prosecuted in addition to being permanently debarred from the Commission's examinations and selections and from employment under Government.

18. Question papers of Competitive Examination, 2007, 2008 and 2009 are available on FPSC website (www.fpsc.gov.pk).

19. Candidates are expected to complete all the documentation etc. for submission when asked for. No additional time will be allowed.

20. After the final results of the Examination have been announced by the Commission, all communications regarding physical examination, appointment on the results of the examination, etc, should be addressed direct to the Cabinet Secretariat (Secretary, Establishment Division) and/or the respective Ministry/Division of the Government of Pakistan as the case may be.

21. **Important: — Candidates are cautioned that if an application is not signed, received incomplete or wrongly filled in and is not accompanied by any required documents, it will be rejected.**

22. If a candidate tears out page(s) from the answer book, he/she may be awarded zero mark in the concerned paper/subject.

23. During the written Examination the candidates must be in proper dress as shorts and equivalent dress are considered as being too informal for the occasion.

24. The candidates are not allowed to keep Mobile Telephones, Digital diaries, Personal Computers, devices, etc. in their possession during the written examination except Simple Calculators which will be allowed in Pure Mathematics, Accountancy. Scientific Calculators will be allowed in Applied Mathematics, Statistics, Business Administration, Physics and Chemistry only.

25. Disabled candidates in the categories of physically impaired, hearing/speech impaired (deaf & dumb) and visually impaired (blind) are allowed to compete for Competitive Examination against four Occupational Groups/Services viz: (a) Commerce & Trade Group (b) Pakistan Audit & Accounts Service (c) Information Group and (d) Postal Group. **Disabled candidates securing a position against prescribed 7.5% merit quota on all Pakistan basis may be considered for allocation to Foreign Service of Pakistan on the basis of his/her choice.**

Note:

(1) Disabled candidates *viz* visually impaired (Blind), Physically impaired, hearing/speech impaired (Deaf & Dumb) will be provided helper such as Writer, if so requested by them in their application forms.

(2) Extra time @15 minutes per hour will be allowed to visually impaired (Blind) candidates. Request of Computer literate candidates for provision of computer equipment etc. to attempt question papers will be entertained. Examination for such candidates will be held at Islamabad only. However, no TA/DA etc. will be admissible.

(3) Disabled candidates must submit a certificate of disability issued by the competent authority designated for the purpose by the Federal/Provincial Government.

(4) The disabled candidates will compete in accordance with the Government recruitment policy, as there will not be any separate quota for disabled candidates.

NOTE: This issues with the approval of the Government.

(To be detached and retained by the candidate)

Government of Pakistan
FEDERAL PUBLIC SERVICE COMMISSION
Aga Khan Road, F-5/1, Islamabad

Website: www.fpsc.gov.pk
E-mail : css@fpsc.gov.pk
Fax : 051-9203410 & 9213386

APPLICATION FORM FOR COMPETITIVE EXAMINATION (CE) - 2010

For Office Use Only

Receiving Stamp	T.R. removed for Rs. _____.					Photograph Size 2" x 1.5"
	Batch No.		Diary No.			
	Roll No.					

1. Name (In capital letters as per Matriculation Certificate)

2. Father's Name

3. (a) Date of birth (As per Matric Certificate / CE Rules)

		-			-	1	9		

(b)

Age on 1.1.2010					
Year		Month		Day	

4. (a) Religion (Please ☑ tick on relevant)

Muslim	Non Muslim

4.(b)

If Non Muslim whether desire to be examined in Islamiat (for details see para vi of Appendix-I of CE Rules, 2010)	Yes	No

5. (a) Gender

M	F

5.(b)

Marital Status	S	M	D	W

6. Postal Address _____

_____

7. Permanent Address _____

_____

8. Particulars about Spouse/Fiancée:-
Nationality_____ Age _____ Education _____
Occupation_____ Designation _____

9. Examination Centre: (Please ☑ tick one)

Abbottabad	Bahawalpur	D. I. Khan	D.G. Khan	Faisalabad
Gilgit	Gujranwala	Hyderabad	Islamabad	Karachi	Khuzdar	Lahore
Larkana	Multan	Muzaffarabad	Okara	Peshawar	Quetta	Rawalpindi
Sargodha	Sialkot	Skardu	Sukkur			

10. **Domicile:** **(Please ☑ tick one)**	Balochistan	Balochistan (Recognized Tribes)	NWFP	NWFP(Tribal Area)
	Sindh (Rural)	Sindh (Urban)	Punjab (including Islamabad)	Punjab (Tribal Area)
	Azad Kashmir	Northern Areas	FATA	
District of Domicile				

11. Email _____ Ph.Off_____ Ph.Res _____Mobile _____

12. C.N.I.C. #

					-								-	

13. (a) Age Relaxation Claimed YES NO 13. (b) If yes indicate the category

Category	Category	Category
Government Employee (In service)	Recognized Tribes/ Tribal Area	Azad Kashmir
Schedule Caste	Buddhist Community	Northern Areas
Disabled Candidate	Armed forces (in service)	

Signature of Applicant

16. **Extra Activities**

S. No	Year		Extra Curricular Activities/ Sports/ Hobbies
	From	To	

17. **Particulars about parents.**

		Father	Mother
(a)	Age		
(b)	Qualification		
(c)	Occupation / Designation present		
(d)	Occupation / Designation (at the time of your birth)		
(e)	Parents alive or dead, if dead year of death		
(f)	Annual Income		
(g)	Any other source of income / supporting income		

OPTIONAL SUBJECTS (600 MARKS)

18. A list of optional subjects is given below, the marks for subjects are shown against each. The candidates are required to select **optional subjects carrying a total of 600 marks, but not more than 200 marks from any box/columns,** as provided in the column of rules.

Please encircle the code number of the subjects in which you desire to be examined. Candidates will be responsible for any error in the selection of subjects marked by them as **wrong selection/combination of subjects will lead to rejection under the Rules.**

Rules	Code	Subject	Marks	Code	Subject	Marks
Subject(s) carrying not more than 200 marks from Code No.11 to 14 can be opted. **Note: Business Administration cannot be combined with Public Admin.**	11 13	Accountancy & Auditing Business Administration	200 100	12 14	Economics Public Administration	200 100
Subject(s) carrying not more than 200 marks from Code No. 15 to 19 can be opted.	15 17 19	Political Science Forestry Journalism	200 100 100	16 18	Agriculture Sociology	100 100
Subject(s) carrying not more than 200 marks from Code No. 20 to 23 can be opted.	20 22	Pure Mathematics Computer Science	200 100	21 23	Applied Mathematics Statistics	200 100
Only one subject from Code No. 24 to 29 can be opted.	24 26 28	Physics Geography Botany	200 200 200	25 27 29	Geology Chemistry Zoology	200 200 200
Only one subject from Code No. 30 to 34 can be opted	30 32 34	Islamic History & Culture British History History of the U.S.A.	200 200 100	31 33	History of Pak. & India European History	200 200
Subject(s) carrying not more than 200 marks from Code No. 35 to 40 can be opted. **Note: International Law cannot be Combined with International Relations.**	35 37 39	Law Mercantile Law International Law	200 100 100	36 38 40	Constitutional Law Muslim Law & Jurisprudence International Relations	100 100 100
Only one subject from Code No. 41 to 42 can be opted.	41	Philosophy	200	42	Psychology including Experimental Psychology	200
Only one Regional Language from Code No. 43 to 46 can be opted. **Note: Regional Languages cannot be combined with Urdu.**	43 45	Sindhi Punjabi	100 100	44 46	Pushto Balochi	100 100
Only one National /Foreign/ Classical Language from Code No. 47 to 50 can be opted. **Note: Urdu cannot be combined with Regional Languages.**	47 49	English Literature Persian	200 200	48 50	Urdu Arabic	200 200

Caution: No subsequent change in the selection of optional subjects shall be allowed.

19. Whether Disabled? | Y | N | (b) If Yes, do you need: | Helper | Writer | OR | (c) Computer (For visually impaired at Islamabad only)

20. **Languages**: Name the languages in which you have any proficiency (mother tongue first) and grade your ability as A,B or C under the three columns below:- (A=Excellent B=Good C=Fair)

Name of Language	Ability			Certificate/Diploma, if any
	Read	Write	Speak	

21. **Brothers/Sisters:** Please indicate the order of birth of your brothers and sisters(including yourself); Step-brothers and step-sisters (if any) in the second column. Write B for brother, S for sister, SB for step-brother, SS for step-sister and X for yourself. In the column for 'occupation' clearly indicate his/her occupation. If pertinent write 'Household' 'student' etc. In the next column mention the highest degree obtained. Class passed or class in which studying.

S.No	B,S,SB, SS or X	Age	Occupation	Education	S.No	B,S,SB, SS or X	Age	Occupation	Education
1					7				
2					8				
3					9				
4					10				
5					11				
6					12				

22. Full particulars of the near relations, if any i.e. Father, Mother, brothers, sisters, first uncles and first relations in law who are/were in Government service of Pakistan or elsewhere, specifying the posts held and where posted.

S.No.	Name of Relatives	Relationship	Post held / Department	Place of duty
1.				
2.				
3.				

23. **Detail of any previous attempt for Competitive Examinations (CSS).**

S.No.	**Year**	**Roll No.**	**Examination**	**RESULT: Write A for Absent, F for Fail, P for Pass, & R for Recommended (if Recommended mention group)**
1				
2				
3				
4				

24. **Disciplinary Action/Conviction:** Was any disciplinary action, ever taken against you in any educational institution or department or were you ever debarred from government service or any examination/selection held by FPSC, or were you ever convicted for any crime other than a minor traffic offence (Put a cross in relevant box)?

No | Yes | (Pl. attach a statement giving full details. It will be kept confidential)

25. **Occupational Groups:**

The occupational groups/services to which you can be recommended are listed below (in alphabetic order). Please indicate your preference to these groups/services by writing 01, 02, 03, ……12 in order of your preference in the relevant column below against the groups/ services, for which, you choose to be considered. Do not write any thing against the groups/services, for which, you do not wish to be considered.

Note :- Disabled candidates in the categories of physically impaired, hearing/speech impaired and visually impaired are allowed to indicate their preference against the four occupational groups/services only *viz;* (a) Commerce & Trade Group, (b) Pakistan Audit & Accounts Service (c) Information Group and (d) Postal Group. **Disabled candidates securing a position against prescribed 7.5% merit quota on all Pakistan basis may be considered for allocation to Foreign Service of Pakistan on the basis of his/her choice.**

Order of Preference	Occupational Groups / Services (BS-17)
	Commerce and Trade Group.
	Customs and Excise Group.
	District Management Group.
	Foreign Service of Pakistan
	Income Tax Group.
	Information Group.
	Military Lands & Cantonments Group
	Office |Management Group
	Pakistan Audit and Accounts Service.
	Police Service of Pakistan.
	Postal Group.
	Railways (Commercial and Transportation) Group.

26. (a) Previous experience of taking psychological test: No Yes

(b) If yes, give the name of test taking organization: _____

CHECK LIST

1. **Please confirm if following documents have been attached with the application form:**

All documents attached with the form must be numbered in continuation with the page number of the application form in following sequence:-

		Yes	No
(a)	Original Treasury Receipt for Rs.1000/- Dated:_____, Fee deposited in NBP Branch Name_____ Bank(Branch Code) _____ City/District_____		
(b)	Recent 4 Photographs (attested on back side, mentioning name and father's name).		
(c)	Attested copy of National Identity Card.		
(d)	Attested copy of Matriculation Certificate showing date of birth. Provisional Certificate/Result Card/Marks Sheet is not acceptable.		
(e)	Attested copy of Degree(s).		
(f)	Attested copy of self Domicile Certificate		
(h)	Certificate for Buddhist and Scheduled Caste Candidates. **(Annex-A)**		
(i)	Certificate for Provincial/Federal Tribal Areas candidates and those belonging to Northern Areas. **(Annex-B).**		
(j)	Certificate from Kashmir Affairs Division for Azad Kashmir Nationals. **(Annex-C)**.		
(k)	Certificate for Minorities . **(Annex-D)**		
(l)	Departmental Permission Certificate **(Annex-E)** (for Government Servants).		
(m)	In case of Ex-Employees of Armed Forces of Pakistan No Objection Certificate from relevant authority.		
(n)	In case of Disabled candidates, certificate of disability from the competent authority.		
(o)	Whether you have signed the application?		

If any other documents are attached with application form please attach a separate list:-

2. I have read and understood "Rules for Competitive Examination", 'Regulations for Physical Examination' and "Instructions to Candidates" before filling this application form and agree to abide by them.

3. I certify that the statements I have made in this application are true to the best of my knowledge and belief. I understand that if any of the above statement is false in any material respect or omits any material information relevant to my previous examinations, service, etc. my application is liable to be rejected and if appointed my appointment is liable to be terminated.

Place: _____

Date: _____

Signature of Applicant

Note: Candidate should not write his/her postal address care of Post Box Number etc. as postal authorities do not accept registered letters at such an address.

Please write your name and address in the spaces below:

Roll No. /2010- CSS

Name _____

Address _____

District _____

Roll No. /2010- CSS

Name _____

Address _____

District _____

Roll No. /2010- CSS

Name _____

Address _____

District _____

Roll No. /2010- CSS

Name _____

Address _____

District _____

Roll No. /2010- CSS

Name _____

Address _____

District _____

Roll No. /2010- CSS

Name _____

Address _____

District _____

Roll No. /2010- CSS

Name _____

Address _____

District _____

Roll No. /2010- CSS

Name _____

Address _____

District _____

FEDERAL PUBLIC SERVICE COMMISSSION

RECEIPT

To be filled in by the candidate

Received Application Form No._____ of Competitive Examination, 2010 of

Mr./Miss/Mrs._____

Signature and Official Stamp
(with date) F.P.S.C.

Annex 'A'

Certificate to be produced by the Candidate belonging to scheduled caste/Buddhist Community under Para 4(ii) (a) of the Federal Public Service Commission Rules relating to the Competitive Examination (CSS), 2010

This is to certify that Mr./Miss/Mrs. _____ son/daughter of _____ of village/town _____ in the District of _____ belongs to _____

(i) Recognized Schedule Caste. (ii) Buddhist Community.

and is a permanent resident of the District _____ and his/her family ordinarily resides in the village/town _____ of District _____

Signature _____
Name_____
Political Agent/DCO/District Magistrate

_____
(Official stamp must be affixed here)

Date :

Annex 'B'

Certificate to be produced by the Candidate belonging to the Tribal Areas under Para 4(ii) (b) of the Federal Public Service Commission Rules relating to the Competitive Examination (CSS), 2010

This is to certify that Mr./Miss/Mrs. _____ son/daughter of _____ belongs to the recognised tribe of _____ and is a permanent resident of village/ town _____ of District/Tribal Areas _____ and his/her family have been living in that area.

It is further certified that *Mr./Miss/Mrs. _____ belongs to Northern Area which is a *Federally Administered Tribal Area as defined *vide* Article 246 of the

*Tribal * Provincial Administered Area

Constitution of the Islamic Republic of Pakistan.

Signature _____
Name_____
Political Agent/DCO/District Magistrate

_____
(Official stamp must be affixed here)

Date : _____

*Strike out which is not applicable.

Annex 'C'

Certificate to be produced by the Candidate from the Kashmir Affairs Division Government of Pakistan, under Para 4(ii) (c) of the Federal Public Service Commission Rules relating to the Competitive Examination (CSS), 2010

This is to certify that Mr./Miss/Mrs. _____ son/daughter of _____ is a permanent resident of village/town _____ of District _____ of Azad Jammu & Kashmir Territory and has been living in the aforesaid areas or any other part of Pakistan.

Signature _____
Name_____

_____
(Official stamp must be affixed here)

Date : _____

Annex 'D'

Certificate to be produced by the Candidate belonging to minority under Para 7(ix) of the Federal Public Service Commission Rules relating to the Competitive Examination (CSS), 2010

This is to certify that Mr./Miss/Mrs. _____ son/daughter of _____ of village/town _____ in the District of _____ belongs to _____Minority and is a permanent resident of the District _____ and his/her family ordinarily resides in the village/town _____ of District _____

Signature _____
Name_____
DCO/District Magistrate/Political Agent

_____
(Official stamp must be affixed here)

Date :

Annex-E

Serial No ……

DEPARTMENTAL PERMISSION CERTIFICATE
FOR USE OF GOVERNMENT SERVANTS

(To be detached by the candidate from the Application Form and submitted to his employing Department.)

COMPETITIVE EXAMINATION (CSS), 2010

1. (a) Name of candidate _____
   (b) Father's Name _____
   (c) Designation _____ Basic Scale _____
   (d) Department (with complete address) _____
   (e) Place of duty _____
   (f) Tele (with city code) Office: _____ Res: _____Mob:_____

2. I have applied to the Federal Public Service Commission, Islamabad for the above Examination on the prescribed form. Necessary departmental permission for applying for the above said examination may kindly be forwarded to the Secretary, Federal Public Service Commission, F-5/1, Aga Khan Road, Islamabad, at the earliest. **Last date for receipt of application by the Commission is _____.**

3. I declare that the Department/Office in which I am serving is not an Autonomous/Semi-Autonomous body/organization.

Signature and Name of Candidate

(TO BE FILLED IN BY THE DEPARTMENT)

No. _____ Date: _____

4. Forwarded; Mr. /Miss/Mrs. _____ is employed in this Department since _____. He/she holds a *Temporary/Contractual/Permanent post under the *Federal/Provincial Government and is drawing his/her pay in the BS _____ .

5. The total period of continuous Government service since _____ rendered by him/ her on 01-01-2010 will be _____Years _____ Months _____Days.

6. The place of domicile as declared by him/her at the time of first entry into Government Service was_____ (Province/Area in case of NWFP whether NWFP Provincially Administered Tribal Area or NWFP settled area, and in case of Sindh whether Sindh (Rural) or Sindh (Urban).

7. His/her character, so far as known to me is good and there is nothing against him/her which may render him/her ineligible for the Competitive Examination, 2010.

8. Certified that this Department/Office is not an Autonomous/Semi-autonomous body/organisation.

Signature:……

Name: ……

Designation: ……

Department: ……

Telephone No.: ……

To
The Secretary,
Federal Public Service Commission,
F-5/1, Aga Khan Road,
Islamabad.

_____
(Official Stamp must be affixed here)

14. **Education Record.** List below all institutions where you have been educated and the examinations passed. If, you have secured a position in any examination write 1/2/3 in the relevant column. For institutions in Pakistan give place/district under location. For institutions abroad mention the country only.

School/College/ University & Location	Medium of Instruction English / Urdu	Years		Examination Passed	Date of result Announcement dd/mm/yy	Division (I/II) or Grade (A/B/C) or CPGA	Board/ University (Examining Body)	Major Subjects	*Distinctions achieved/ Academic Awards etc.	♣R/ M/ F
		From	To							

♣ In this column write "R" against the qualification (i.e. Bachelor's Degree or higher) that make you eligible for appearing in the examination.
In the case you are MBBS. Mark "M"and if you have graduated from foreign University, enter 'F'.

15. **Employment Record:** In this Employment Record include all appointments held, professional practice, self-employment and un-employment, (if any) so as to completely account for the whole of this period.

S. No	Post and office held	Name of Organization	Date (Exact dates must be filled in and no box be left blank)		Type of organization Put a cross (X) in one relevant Column							Basic Scale (if any)
			From	To (Todate for in service)	Federal Govt.	Provincial Govt.	Armed Forces	Semi Govt.	Private	Pvt. Practice/ Self Employed	un-employed	
1												
2												
3												
4												

Chalan PC-8 by Aafridi (Word Job)

T.R-6

(Treasury Rule 29)

CENTRAL

Chalan No.

TRIPLICATE BANK COPY

Treasury/Sub-Treasury

Chalan of cash paid in to the **National Bank** of Pakistan

State Bank of Pakistan

To be filled in by the remitter				To be filled in by the Departmental Officer or the Treasury	
By whom tendered	Name / designation & Address on whose behalf money is paid	Particulars of the remittance & Authority	Amount	Head of Accounts	Order of the Bank*
Name of Candidate:	**Secretary, Federal Public Service Commission, Islamabad**	**Fee for:**	**Rs.**	**C – 02101 – Organs of State – Exam Fee Realized by FPSC**	**(Signature & Stamp of Officer ordering the money to be paid in)**

(Rupees

Payment Received

Treasurer/Accountant/Treasury Officer

T.R-6

(Treasury Rule 29)

CENTRAL

Chalan No.

DUPLICATE

Treasury/Sub-Treasury

Chalan of cash paid in to the **National Bank** of Pakistan

State Bank of Pakistan

To be filled in by the remitter				To be filled in by the Departmental Officer or the Treasury	
By whom tendered	Name / designation & Address on whose behalf money is paid	Particulars of the remittance & Authority	Amount	Head of Accounts	Order of the Bank*
Name of Candidate:	**Secretary, Federal Public Service Commission, Islamabad**	**Fee for:**	**Rs.**	**C – 02101 – Organs of State – Exam Fee Realized by FPSC**	**(Signature & Stamp of Officer ordering the money to be paid in)**

(Rupees

Payment Received

Treasurer/Accountant/Treasury Officer

T.R-6

(Treasury Rule 29)

CENTRAL

Chalan No.

ORIGINAL

(FPSC COPY)

Treasury/Sub-Treasury

Chalan of cash paid in to the **National Bank** of Pakistan

State Bank of Pakistan

To be filled in by the remitter				To be filled in by the Departmental Officer or the Treasury	
By whom tendered	Name / designation & Address on whose behalf money is paid	Particulars of the remittance & Authority	Amount	Head of Accounts	Order of the Bank*
Name of Candidate:	**Secretary, Federal Public Service Commission, Islamabad**	**Fee for:**	**Rs.**	**C – 02101 – Organs of State – Exam Fee Realized by FPSC**	**(Signature & Stamp of Officer ordering the money to be paid in)**

(Rupees

Payment Received

Treasurer/Accountant/Treasury Officer